



City Council

Maintenance and Development Sub-Committee <http://www.springfieldcityhall.com>

36 Court Street
Springfield, MA 01103

~ Agenda ~

Anthony I. Wilson
413-787-6096

Monday, March 20, 2017

6:00 PM

City Hall -- Room 200

- I. Discussion with DPW and 311 on response, actions and constituent concerns of storm Stella**