



# City Council

Maintenance and Development Sub-Committee <http://www.springfieldcityhall.com>

36 Court Street  
Springfield, MA 01103

~ Agenda ~

Anthony I. Wilson  
413-787-6096

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Thursday, April 27, 2017

11:30 AM

See Agenda

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## I. Meeting Location: 55 Frank B. Murray Street

## II. Call to Order

11:30 AM Meeting called to order on April 27, 2017 at See Agenda, City of Springfield, Springfield, MA.

## III. Tour of Union Station