



# License Commission

36 Court Street  
Springfield, MA 01103  
<http://www.springfieldcityhall.com>

Regular  
~ Agenda ~

Peter Sygnator

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Thursday, March 16, 2017

5:30 PM

City Hall--Room 220

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I.

## II. Call to Order

5:30 PM Meeting called to order on March 16, 2017 at City Hall--Room 220, 36 Court Street, Springfield, MA.

## III. APPROVAL OF MINUTES:

IV. Approval of Minutes for Springfield Board of License Commissioners Hearing held on Thursday, March 2, 2017.

## V. PETITIONS:

VI. Petition for Change of Manager for 99 Restaurants of Boston, LLC d/b/a 99 Restaurant located at 1655 Boston Road; from Jennifer Goraj to Kristen Kinnas, Manager of Record.

VII. Petition for Change of Manager for Massachusetts Convention Center Authority d/b/a Mass Mutual Center located at 1277 Main Street; from Stacey Church to Christopher Hayes.

## VIII. INFORMATIONAL HEARINGS:

IX. Exclusive Auto located at 720 Berkshire Avenue; Ronique Evans, Manager of Record- Review of 2017 Dealer's License Application.

X. Carregan's Inc. d/b/a Carregan's located at 155 Maple Street; Jeffrey P. Baush, Manager of Record- Review of Security Plan.

XI. Torcia & Sons, Inc. d/b/a Fat Cat Bar & Grill located at 224-234 Worthington Street; Shavone L. Gauthier, Manager of Record- Unpaid Extra Detail Invoices.

## XII. PRE-HEARING CONFERENCES:

XIII. Ogun, Inc. d/b/a Saray Turkish Restaurant located at 1374 Allen Street; Rukiye Kilic, Manager of Record; Incident of December 27, 2016- Alteration of the Licensed Premises without License Commission Approval (1 Count).

**XIV. Roberto's Bar & Grill, Inc. d/b/a The Zone located at 78-80 Worthington Street; Paul Ramesh , Manager of Record; Incident of November 5, 2016- Assault and Battery by Employee on a Patron ( 1 Count).**

**XV. FINAL HEARING:**

**XVI. International Auto Sales d/b/a International Auto Sales located at 715 Liberty Street; Ryan Conway, Manager of Record; Incident of June 2016- Failure/ Violation to comply with Lemon Law.**

**XVII. Vote on City of Springfield Board of License Commissioners Rules and Regulations Manual.**

**XVIII. ADMINISTRATIVE REVIEW OF INCIDENT REPORTS**