



City Council

Maintenance and Development Sub-Committee <http://www.springfieldcityhall.com>

36 Court Street
Springfield, MA 01103

~ Agenda ~

Anthony I. Wilson
413-787-6096

Thursday, April 27, 2017

11:30 AM

See Agenda

I. Meeting Location: 55 Frank B. Murray Street

II. Call to Order

11:30 AM Meeting called to order on April 27, 2017 at See Agenda, City of Springfield, Springfield, MA.

III. Tour of Union Station