



**REGULAR MEETING OF THE SCHOOL COMMITTEE  
THURSDAY, MAY 17, 2018  
TO BE HELD AT CITY HALL, ROOM 220  
36 COURT STREET  
SPRINGFIELD, MA**

**AGENDA**

**Executive Session**

**5:00 PM**

Vote to enter into Executive Session to:

- 1.) Discuss strategy related to SEA litigation matter;
- 2.) Discuss strategy related to non-bargaining employees contract;
- 3.) Discuss strategy related to Substitute Teachers collective bargaining;
- 4.) Discuss strategy related to SAA collective bargaining;
- 5.) Discuss strategy related to Tradesmen collective bargaining;
- 6.) Discuss strategy related to SEA collective bargaining MOU;
- 7.) Discuss strategy related to Crossing Guards collective bargaining;
- 8.) Discuss strategy related to Bus Monitors collective bargaining;
- 9.) Discuss strategy related to Paraprofessional litigation matter;

*The Committee will return to open session.*

**High School Representatives**

**6:00 PM**

**Regular Meeting**

**6:30 PM**

**ORDER OF BUSINESS**

- I. CALL TO ORDER – REGULAR MEETING – ROLL CALL**
  - A. Invocation
  - B. Pledge of Allegiance
- II. APPROVE MINUTES** of the April 12, 2018 Regular School Committee Meeting and the May 2, 2018 Public Hearing.
- III. ITEMS REQUIRING A VOTE OF THE SCHOOL COMMITTEE**
  - A. Approve Springfield Renaissance High School students' travel to East Burke, VT June 18 – 20, 2018.
  - B. Approve Putnam Academy students' travel to Italy June 20 – 27, 2018.
  - C. Approve contract for Substitute Teachers.
  - D. Vote to approve the release of the New England Food Systems Grant funds in the amount of \$275,000.00.
  - E. Vote to approve the acceptance of a donated 2007 Saturn ION valued at \$3,300.00 for student learning in the Automotive Mechanics department at Roger L. Putnam vocational Academy.
  - F. Vote to approve the acceptance of a donated 1994 Toyota Camry valued at \$3500.00 for student learning in the Automotive Mechanics department at Roger L. Putnam Vocational Academy.
  - G. Vote to approve the changes to the Springfield Empowerment Zone MOU.

**IV. INFORMATIONAL/DISCUSSION ITEMS**

- A. Recognize the Central High School Airforce JROTC for their accomplishments at the Nationals Competition.
- B. Forbes Publication announces “America’s Best Employers 2018.”
- C. Springfield 2016-2017 Educator Evaluations Report Presentation

**II. REPORTS OF THE STANDING COMMITTEES**

- A. Student Relations/Parent Concerns
- B. Buildings and Maintenance Committee
- C. Legislative and Contracts Committee
- D. Curriculum and Programs Committee
- E. Budget and Finance Committee
- F. Vocational Education Committee
- G. Technology Committee
- H. School Safety Committee

**III. REPORT OF THE SUPERINTENDENT**

**IV. UNFINISHED BUSINESS**

**V. NEW BUSINESS**

**VI. ANY OTHER ITEMS THAT MAY LAWFULLY COME BEFORE THIS COMMITTEE**