



**City Council**  
**Economic Development**  
**~ Agenda ~**

36 Court Street  
Springfield, MA 01103  
<http://www.springfieldcityhall.com>

Anthony I. Wilson  
413-787-6170

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Thursday, March 14, 2019

5:30 PM

See Agenda

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**I. Call to Order**

5:30 PM Meeting called to order on March 14, 2019 at See Agenda, City of Springfield, Springfield, MA.

**2. Location: Rebecca M Johnson School 55 Catharine Street Springfield, MA 01109**

**II. Public Portion**

**III. Joint hearing meeting on housing issues.**